

## Curriculum Vitae

**Mr. Patil Ashish Sanjay.**

BE Chemical

A/p:- Haroli, Tal.:- Shirol, Dist.:-Kolhapur 416102.

Mob. No.:- **7798847701**

E-mail:- **ashishpatil9344@gmail.com**



### Career Objective

To work with a company to enhance my skills and knowledge which will be beneficial for organizational and my personal growth.

### Educational Qualifications

Course	School/College	Board/University	Year	Percentage
B.E.	P.V.P.I.T.Budhgaon.	Shivaji University	2018	70.00%
T.E.	P.V.P.I.T.Budhgaon.	Shivaji University	2017	65.50%
S.E.	P.V.P.I.T Budhgaon.	Shivaji University	2016	64.75%
F.E.	P.V.P.I.T.Budhgaon.	Shivaji University	2015	58.86%
H.S.C.	A.N.N. Jr. college, Jaysingpur.	Kolhapur Divisional Board	2014	71.37%
S.S.C	Haroli high-school, Haroli.	Kolhapur Divisional Board	2012	90.00%

### Industrial Training

**Company:** Excel Industries Ltd., Lote, Chiplun

**Date** : 28/11/17 to 18/12/17

**Experience:** The “Excel Industries Ltd.” manufactures and sales the diff. chemicals. Some of them are adhesives, pharmaceutical product. This products are raw materials for some industries.

**Company:** Automation And Control System , Pune.

**Date** : 20/06/17 to 11/07/17

**Experience** : The “ACS, PUNE ” gives us technical knowledge about different control system such as PLC ,SCADA & ROBOTICS.

### Academic Projects

Sr.no.	Title	Year
1.	Soap from various mixture of oils.	2017-18

2.	Fuel from waste plastic.	2016-17
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**Co-curricular activities:**

- Attended Industrial Visits at Ghodawat industries , Chipari.

**Extra-curricular**

- Winner in IPL AUCTION event of MECHANO 2018 at J.J.Magdum college.
- Runner up in POSTER PRESENTATION of NIRMITI 2017.
- Worked as Co-Ordinator in the event IPL AUCTION in EQUILIBRIA 2017.
- Participated in PAPER PRESENTATION of NIRMITI 2017.
- Participated in IPL AUCTION event of BUILDSMART 2017.

**Work Experience**

- Worked in Cipla Pvt. Ltd for 2 months as production officer.

**Personal Details**

- ❖ **Full Name** :- Ashish Sanjay Patil.
- ❖ **Father's Name** :- Sanjay Paygonda Patil.
- ❖ **Date of Birth** :- 21st July,1996.
- ❖ **Marital Status** :- Single
- ❖ **Nationality** :- Indian
- ❖ **Languages Known** :- English , Hindi , Marathi
- ❖ **Strengths** :- Adaptability, Quick Learner
- ❖ **Hobbies** :- Swimming, Playing Cricket, Watching Movies.

**Declaration :**

I declare that the above information is true to the best of my knowledge and belief.

Place:

Date:

Signature  
(Mr. Ashish Sanjay Patil)